

## **Democratic Services**

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17 April 2019

### **SUMMONS TO ATTEND**

**MEETING:** UPLANDS AREA PLANNING SUB-COMMITTEE

**PLACE:** COMMITTEE ROOM 1, COUNCIL OFFICES, WOODGREEN,  
WITNEY

**DATE:** MONDAY 29 APRIL 2019

**TIME:** 2.00 PM (Officers will be in attendance to discuss applications with  
Members of the Sub-Committee from 1:30 pm)

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#### Members of the Sub-Committee

Councillors: Jeff Haine (Chairman), Derek Cotterill (Vice-Chairman), Andrew Beaney, Richard Bishop, Nigel Colston, Julian Cooper, Charles Cottrell-Dormer, Marilyn Davies, Ted Fenton\*, David Jackson, Elizabeth Poskitt, Alex Postan and Geoff Saul

(\*Denotes non-voting Member)

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#### **RECORDING OF MEETINGS**

The law allows the council's public meetings to be recorded, which includes filming as well as audio-recording. Photography is also permitted.

As a matter of courtesy, if you intend to record any part of the proceedings please let the Committee Officer know before the start of the meeting.

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#### **A G E N D A**

- 1. Minutes of the meeting held on 1 April 2019 (copy attached)**
- 2. Apologies for Absence and Temporary Appointments**
- 3. Declarations of Interest**

To receive any declarations of interest from Councillors relating to items to be considered at the meeting, in accordance with the provisions of the Council's Local Code of Conduct, and any from Officers.

**4. Applications for Development (Report of the Head of Planning and Strategic Housing – schedule attached)**

Purpose:

To consider applications for development, details of which are set out in the attached schedule.

Recommendation:

That the applications be determined in accordance with the recommendations of the Head of Planning and Strategic Housing.

**5. Applications Determined under Delegated Powers (Report of the Head of Planning and Strategic Housing – copy attached)**

Purpose:

To inform the Sub-Committee of the applications determined under delegated powers.

Recommendation:

That the report be noted.



Giles Hughes  
Head of Paid Service

This agenda is being dealt with by Paul Cracknell - Tel: (01993) 861523  
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